

The Moses Mystery African Origins

Lost Cities & Ancient Mysteries of Africa & Arabia
History in Black
Who were the Hebrew Israelites
The Healing Power of Education
The Bible Myth
African Philosophy Down the Ages
An Introduction to Classical African Civilizations [sic]
Voodoo, Hoodoo and Conjure in African American Literature
Exploring the African Centered Paradigm
The African Origin of Greek Philosophy
Africa and the American Negro
Africa Challenge
African Saints, African Stories
African Mysteries
The Immortal History of South Africa
African Scientific Legacy
The Story of Africa and Its Explorers
Afro–Americana Acquisitions
In Darkest Africa Or The Quest, Rescue, and Retreat of Emin Governor of Equatoria
In Darkest Africa
David Hatcher Childress Yaacov Shavit Akan Takruri Marcia J. Watson–Vandiver Gary Greenberg Francis Ishola Ogunmodede Joseph E. Holloway James S. Mellis Itibari M. Zulu Innocent Chilaka Onyewuenyi John Wesley Edward Bowen Camille Lewis Brown Owen Letcher Martin James Boon Andrew Ose Phiri Robert Brown University of Illinois at Urbana–Champaign. Library. Afro–Americana Unit Henry Morton Stanley Henry Morton Stanley

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join childress as he discovers forbidden cities in the empty quarter of arabia atlantean ruins

in egypt and the kalahari desert a mysterious ancient empire in the sahara and more this is an extraordinary life on the road across war torn countries childress searches for king solomon s mines living dinosaurs the ark of the covenant and the solutions to the fantastic mysteries of the past

the development of afrocentric historical writing is explored in this study which traces this recording of history from the hellenistic roman period to the 19th century afrocentric writers are depicted as searching for the unique primary source of culture from one period to the next such passing on of cultural traits from the ancient model from the classical period to the origin of culture in egypt and africa is shown as being a product purely of creative history

this is a book of all of the research that has been conducted into discovering who the hebrew israelite s were

situating the african american learning experience within the stream of historic enslavement and hundreds of years of institutionalized racism this timely book introduces antiracist foundations for teaching in the 21st century the authors take a holistic approach that uses afrocentricity to identify and address critical omissions and distortions in school curricula drawing on empirical findings from a high performing 100 african american school they identify what teachers and students recognize as successful features of the schools approach including a unique learning environment support systems spiritual affirmations evidences of black education a reframing of afrocentricity and education that promotes positive black identity this much needed book demonstrates the healing power of education provides evidence of social emotional and psychological transformation within the learning experience and frames education as a tool for liberation book features offers a clear chronological analysis of black education in the united states and across the diaspora includes the perceptions and experiences of students and teachers at a successful afrocentric school provides the tools needed to teach multicultural histories in an antiracist way examines the benefits of afrocentric curricula and the role of corrective history in promoting positive black identity explores the intersections of precolonial history student achievement and afrocentric education

first published in 1998 the bible myth was acclaimed for its scholarship and insight examining the troubling questions of why ancient israel has no archaeological or documentary presence

prior to and just after the exodus from egypt greenberg asks who were the earliest israelites where did they come from and under what circumstances did they come to power in canaan challenging conventional wisdom in this field he posits a radical new model for the study of biblical israel provocative polemical and erudite this is essential reading

from the earliest slave narratives to modern fiction by the likes of colson whitehead and jesmyn ward african american authors have drawn on african spiritual practices as literary inspiration and as a way to maintain a connection to africa this volume has collected new essays about the multiple ways african american authors have incorporated voodoo hoodoo and conjure in their work among the authors covered are frederick douglass shirley graham jewell parker rhodes zora neale hurston richard wright ntozake shange rudolph fisher jean toomer and ishmael reed

have you ever doubted greek origin of western philosophy or wondered about the irony that greek government persecuted socrates and plato for corrupting the youth this volume shows that african priest scholars of the egyptian mystery system originated philosophy that thales pythagoras plato aristotle lived in africa and studied under these priests some greek historians plutarch diogenes laertius herodotus plato aristotle and modern writers william stace alfred benn james breasted etc testify to greeks studentship in egypt citing egyptian texts the author reveals that the doctrines of greek philosophers have their prototypes in earlier egyptian philosophy however in their determination to maintain racial and intellectual superiority over africans western historians since the 18th century subverted history by attributing the origin of philosophy to the greeks the author calls for the restoration of truth to the history of the king of disciplines philosophy

from the continent of africa come a wealth of saints and other inspirational people included in the catholic tradition some are well known like saints augustine a doctor of the church and his mother monica while others may be unknown to us such as blessed daudi okelo and blessed jildo irwa twentieth century ugandan martyrs regardless of popularity each holy person included in african saints african stories displays perseverance in faith and can inspire us all dr camille brown has chosen to share forty stories from hundreds some for the first time in this book each chapter provides a brief biography a relevant scripture passage a prayer and reflection questions the african men and women included are declared saints blesseds or venerables in the catholic church as well as saints in waiting those who have not

yet received official recognition from the church but who contributed to the faith and are members of the communion of saints

by 1885 stanley had become deeply interested in the schemes of mr afterwards sir william mackinnon chairman of the british india steam navigation company forestablishing a british protectorate in east equatorial africa and it wasbelieved that this object could be furthered at the same time that relief was afforded to emin pasha governor of the the equatorial province of egypt who had been isolated by the mahdist rising of 1881 1885 instead of choosing the direct route stanley decided to go by way of the congo as thereby he would be able to render services to the infant congo state then encountering great difficulties with the zanzibar arabs established on the uppercongo eb stanley and tippoo tib the chief of the congo arabs entered into an agreement for the latter to assume governorship of the stanley falls station and supply carriers for the emin relief expedition and then travelled up the congo to bangala together they parted ways at stanley falls and stanley started his trip toward albert nyanza leaving a rear guard at yambuya on the lower aruwimi under the command of major e m barttelot stanley s journey to albert nyanza became a hazardous 160 day march through nothing but miles and miles endless miles of forest that claimed the lives of over half of stanley s men from starvation disease andhostility of the natives finally upon the arrival at albert nyanza stanley achieved communication with emin but was troubled by the non arrival ofhis rear guard he retraced his steps back to yambuya to find that tippoo tib had broken faith barttelot had been murdered and the camp was in disarray and only one european was left stanley again set out for albert nyanza where stanley emin pasha and the survivors of the rear guard began the return journey to zanzibar by way of uganda a trip during which he discovered the mountains of the moon ruwenzori traced the course of the semliki river discovered albert edward nyanza and the great southwestern gulf of victorian nyanza of stanley s original 646 men only 246 survived this account of his adventures was wildly popular and published in six languages abebooks website

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